

PARABLES

Bringing Hidden Things to Light



Psalms 78:2-4

I will open my mouth in a parable, I will utter dark sayings of old... We will not conceal them.

Parables Bookshelf - Series 1.17.8

This Parables Bookshelf Newsletter continues the book *Push Back*.

Have you ever noticed that the more indefensible someone's behavior or beliefs are, the more likely they are to forbid others to question or criticize them? I believe the error of an individual's or group's beliefs, claims, and behavior can often be recognized simply by observing their response to sincere opposition or questioning. The greater the error, the less likely the group or individual is to permit others to express dissent.

In this hour we are observing a growing trend among government to make it illegal to express opposition to the homosexual lifestyle. All man-

ner of ridiculous reasons are given to justify this act of blatant censorship. Some disingenuously state that it could be damaging to the individual who is a practicing homosexual to object to their lifestyle or beliefs.

Recently, a lesbian couple targeted a Christian business, wanting to use their property for a lesbian wedding. Anticipating that the Christian landowners would decline, they recorded the conversation without disclosing the fact to the owners. They then filed suit against the couple claiming that they had been emotionally and physically harmed by the Christian's refusal to host a lesbian wedding.

The court ruled in favor

of the homosexual women, stating that the Christian baker had to pay them for emotional and physical suffering as well as paying a \$10,000 fine for violating the state of New York's human rights ordinance.

By such means the government is rendering it illegal to express any disagreement with the homosexual lifestyle. They are silencing dissent by making it too costly for individuals and businesses to object to the normalization of homosexuality. This censorship reveals the absence of truth among the homosexual lobby. If they must silence all voices of opposition, then their own beliefs are revealed to be too weak to defend.

Food for Thought

"Did it ever strike you that goodness is not merely a beautiful thing, but by far the most beautiful thing in the whole world? So that nothing is to be compared for value with goodness; that riches, honor, power, pleasure, learning, the whole world and all in it, are not worth having in comparison with being good; and the utterly best thing for a man is to be good, even though he were never to be rewarded for it."

Charles Kingsley

Scripture Memory

Ephesians 5:8-10

Walk as children of light (for the fruit of the light consists in all goodness and righteousness and truth), trying to learn what is pleasing to the Lord.

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Push Back

Push Back - Part Fifteen

Joseph Herrin (09-04-2013)



Homosexuality

What are the spiritual roots of homosexuality, and how is homosexuality mirrored in the spiritual life of the church? These are important questions to consider, for to return to a condition that God can bless, men and women must recognize how they got so far afield of the will of Yahweh.

Rome was a very sensual society in the time of Christ and His apostles. The power and affluence of Rome led to tremendous decadence. Thus we find the apostle Paul, in his letter to the church in Rome, addressing the subject of homosexuality. Wealth, and an inordinate emphasis upon leisure activities and pleasure, have often led to the corruption of societies throughout history. It is not coincidental that America is a world leader in promoting the homosexual lifestyle. America prides itself as the world's last superpower. America is renowned for its affluence, its great wealth, with all the attendant luxuries. Americans have given themselves to

every form of entertainment and sensuality, and they have exported the same to the nations of the world.

The prophet Ezekiel describes the sin of Sodom and the cities round about her.

Ezekiel 16:49-50

“Behold, this was the guilt of your sister Sodom: she and her daughters had fulness of pride, abundant food, and careless ease, but she did not help the poor and needy. Thus they were haughty and committed abominations before Me. Therefore I removed them when I saw it.”

We know that among the abominations of Sodom was homosexuality, for the story of the destruction of Sodom, Gomorrah, and the cities of the surrounding plain, are recorded in Genesis chapters 18 and 19. The men of Sodom were very aggressive in their homosexual lust, and sought to sexually ravish visitors to their city. Abraham's nephew Lot understood the peril that awaited any strangers who entered Sodom's gates. When two messengers from Yahweh visited the city, intending to spend the night in the town square, Lot pressed the men to come stay in his home for their own safety. The men of Sodom surrounded Lot's home and demanded that he send the visitors out so that they could abuse them sexually. The evil reputation of the citizens of Sodom serves as the origin of the word *Sodomite*, and the description of homosexual behavior as *sodomy*.

As Yahweh informs us through the prophet Ezekiel, Sodom's problems began with her affluence. When Yahweh gives a people an abundance it is so that they might be a blessing to others. The citizens of Sodom, however, were selfish. They showed no concern or compassion for the poor and needy. They took their abundance and spent it selfishly

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upon their own lusts. One can perceive the same attitude at work in America, and in the churches of the nation.

When I was twenty years old I made a trip from Oregon to Georgia, a distance of more than 3,000 miles. I was returning home to my parent's house, and I had limited funds to get me there. I had purchased an old van some weeks earlier. I was about halfway home when I had a tire blow out. The van had custom rims with locking nuts that required a specially designed socket to remove them. I realized that I did not have the necessary socket, so I could not change the tire. I ended up having to call a tow service to bring the van into the nearest town to have the tire replaced.

This was an expense I had not foreseen, and most of my remaining gas money was spent on this repair. I made it perhaps 500 miles further, but still had a thousand miles to go, when I ran out of gas money. I stopped in a town and sold some personal possessions at a pawn shop, but I only received about 40 dollars. I continued driving until my gas gauge was empty and so was my wallet.

I found myself in a mid-sized town that was located along the Interstate highway. I decided to seek out a church in the town and ask them if they could help me to get home. I drove up to a large church with a beautiful new building. The church facilities were expansive. They had a beautiful sanctuary, a large office complex, a gymnasium with a full size basketball court and inside bleachers. It was evidently a very affluent church.

I went into the church office and spoke to a secretary, explaining my predicament. She said the head pastor was out of town that day, but she would get the assistant pastor to speak to me. I repeated my story to the assistant pastor. He responded by tell-

ing me that the churches in the town contributed to a fund that was administered by the local police department, and these funds were intended to help motorists who were stranded, such as myself. He gave me directions to the police department, and I made my way over there, with my gas gauge showing empty.

At the police department, it was confirmed that the town's churches did contribute to a fund to help motorists in need, but I was told that the churches donated so little to this fund that it was exhausted by the first week of every month. The police department said there were no funds available to help me, so back I went to speak to the assistant pastor once more.

In the course of speaking to this minister, he began telling me about the magnificent building they had just recently completed. He told me that they had spent millions of dollars on it (this was at 1981 prices). Yet, when I pressed him again for help, he said that he did not have the authority to disburse church funds for people in need, and he reiterated that the head pastor was unavailable. Nor did this Christian man express a willingness to provide me help out of his own pocket.

Upon entering the church building I had to cross through the gymnasium which also served as an auditorium for the youth. I had noticed a group of youth present in the building, and it turned out that they were there to practice for a play. I was unaware throughout this process that these young people, all of whom appeared to be school-age teenagers, were watching and overhearing my conversation with the church secretary and assistant pastor.

Having failed to receive any assistance from this minister, I turned around to walk out to my van, having no idea what I would do next. As I walked

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through the auditorium some of the teenage youth stopped me. One of them spoke up and said that they had overheard my conversation with their assistant pastor. They said they were ashamed and embarrassed that he would not help me. These young people then began pulling money out of their wallets and pockets and they were able to scrape together about \$40 dollars which they gave to me. With this money I was able to make it the rest of the way home. I drove up at my parent's house with no money left and only fumes in my gas tank.



My experience with the staff of this affluent church had a profound impact upon me. I was very much reminded of the following words of Scripture:

Matthew 25:42-46

“I was hungry, and you gave Me nothing to eat; I was thirsty, and you gave Me nothing to drink; I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.” Then they themselves also will answer, saying, “Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You?” Then He will answer them, saying, “Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.”

In the eyes of Yahweh it was a great failure for the

adults of this church to spend millions of dollars on buildings that have no eternal value, while refusing to give a very small amount of money to a young son of God who was stranded in a strange city far from his home. The root of this transgression was selfishness. The church members could personally enjoy the grand buildings they had constructed, but they perceived no material benefit in the act of caring for the poor and the needy.

A few years later I was speaking to an elder at a church I attended in Georgia. He was a man I admired much for his sincere faith. He told me of an experience he had while serving as a deacon at the First Baptist Church in the town nearby. The church had collected a significant sum of money in their bank accounts, and it was assigned to the deacons to decide what to do with the money. The church did not need any new buildings. It was not growing in numbers. The building itself was in very good repair, having had significant work done on it just a few years earlier.

This Christian man whom I respected suggested that the deacons use the money to help the needy in their town. The other deacons balked at this suggestion. They considered this money to be the “church’s money.” They argued that it should be spent on the church. After discussing the matter, the majority of the deacons voted to use the money to remodel the sanctuary, when there was no actual need to do so.

Whether men and women recognize the fact, this is where homosexuality first takes root. The first manifestation of homosexuality is selfishness, attended by an absence of concern for others. Some years back in a post to the Parables Blog I shared that homosexuality is a physical manifestation of self love. It is man in love with his own image.

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Narcissus by Caravaggio

The Bible states:

Philippians 2:3-8

Do nothing from selfishness or empty conceit, but with humility of mind let each of you regard one another as more important than himself; do not merely look out for your own personal interests, but also for the interests of others. Have this attitude in yourselves which was also in Christ Yahshua, who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men. And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.

Yahshua said, “Greater love has no man than this, that he lay down his life for his friends.” The essence of love is sacrificial giving and concern for others. Ezekiel states that the inhabitants of Sodom

did NOT help the poor and the needy. They were consumed with self-love. This is a distortion of the inner character of a mature man in the image and likeness of God. Yahweh created mankind to be selfless givers, loving, compassionate, and quick to assist the poor and the needy. The residents of Sodom acted like pleasure gluttons. They had wealth, abundance of food, and fulness of pride. In their self-focus, they became haughty and began to commit abominations, while growing callous to the welfare of others. They began to treat visitors to their city as objects of lust. When their transgression became full, they were so estranged from the natural love of God which manifests as care for one’s neighbor that they sought to abuse, assault, and violate visitors to their city.

Those familiar with the tale of Narcissus recognize it as a homosexual tale. Greek men were known for their widespread homosexual behavior. Adult men particularly preyed upon young boys. The story of Narcissus was intended as a lesson to young boys who would spurn the advances of older homosexual men. As the fable goes, a young man named Narcissus repeatedly spurns the male suitors that come to him. One of these men is Ameinias, who commits suicide, after having his sexual advances rejected by Narcissus. Before he dies, Ameinias entreats Nemesis, the goddess of divine retribution, to punish Narcissus, causing him to know the pain of unrequited love.

In answer to the prayer of Ameinias, Nemesis causes Narcissus to fall in love with his own reflection in a pool of water. Narcissus tries to seduce the young man he sees in the reflection of the water, only realizing that it is his own image when he tries to kiss the image he sees.

As myths go, this Greek fable contains some seeds of truth that are profound. In the story we see linked together the themes of self-love and homo-

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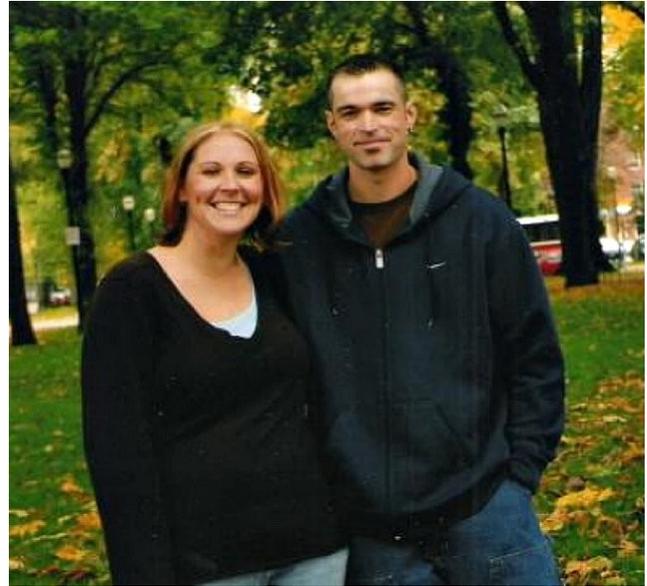
sexuality. We also find suicide as an integral part of the tale. As has been shared earlier in this series, suicide occurs at a much greater rate among homosexuals than heterosexuals. Suicide is linked to depression, and one common cause for depression is an inordinate attention upon self. Many people become despondent when they believe their life is unsatisfactory. When happiness, or some passion or desire of the soul is denied them, they become morose, and this leads some, like Ameinias, to suicide.

One other aspect of this tale, is how selfishness manifests in an absence of concern for others. Ameinias claimed to love Narcissus, yet he prayed that Narcissus might be cursed. The Greeks, as do people today, have confused passion with love. Love seeks the welfare of others. Love does no harm to a neighbor. Love is not easily provoked. Love keeps no record of wrongs done. Love does not seek its own. There is a great difference between lust and love. Ameinias lusted after Narcissus, and lust is also found at the roots of homosexuality today.

The attitude of the citizens of Sodom, and the attitudes expressed in the tale of Narcissus, are found among practicing homosexuals today. There is tremendous selfishness among homosexuals, and an absence of love and concern for others.

In an earlier post in this series I reported that homosexuals are seeking to coerce Christian business owners to violate their conscience. They are attempting to force Christians to embrace homosexuality, and to endorse homosexual practices such as gay marriage. A sister in Christ recently sent me an update on the story of a Christian couple who ran a bakery. Aaron and Melissa Klein operated a business in Oregon called Sweet Cakes by Melissa. When they turned down a request to make a cake for a homosexual wedding, the lesbian couple sued them. Gay activists then made the couple's lives a

nightmare as they drove away the couple's customers, and they harassed this small bakery's suppliers until they refused to sell to them.



Aaron and Melissa Klein

The Klein's also became the target of homosexual aggression, receiving many vicious e-mails and telephone calls.

One emailer wished for the couple's children to fall ill. Another expressed hope that Mr. Klein should be shot and even raped, The Blaze reported. And yet another wrote: "Here's hoping you go out of business, you bigot."

[Source:
<http://www.washingtontimes.com/news/2013/sep/2/christian-bakers-who-refused-cake-order-gay-wedding/>]

The Kleins ended up having to close their bakery, and move their operation to their home. Yet, homosexual selfishness, and mistreatment of others, is not limited to Christians. In various reports that I have read as I have been researching this series, one fact that has often been repeated in a variety of

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studies, is that homosexuals are frequently engaging in unprotected sex with others. Many homosexuals know they are infected with a disease (HIV/AIDS) that has no cure, whose treatment is expensive and the side effects of the treatment may lead to numerous health problems, and the disease will quite possibly lead to an early death of the person infected, but they choose not to disclose to their sexual partners that they are infected. This is the epitome of selfish behavior.

Grossly selfish acts begin with lesser acts of selfishness. Over time the conscience becomes seared until a person begins to treat others with an absolute indifference to their welfare. The Bible states, “Love does no wrong to a neighbor” (“Romans 13:10). Homosexuals speak much about being free to “love” whomever they wish. Yet, in pursuit of their unnatural passions, homosexuals are causing great injury to others. They are spreading sickness and death. They are preying upon youth and confused adolescents. They are precipitating an increase of mental illness, depression, and suicide. They are inducing others to violate their conscience, which is a selfish and evil act.

The citizens of Sodom progressed from manifesting a selfish attitude regarding their affluence and leisure, to committing abominations. Similarly, America has been growing in its attitude of selfishness for generations. There was a time when a majority of Americans practiced charity toward others. Neighbors cared for one another. The poor and needy in communities were cared for by churches and the local citizens rather than government agencies. Statistics have consistently shown that the poor give far more as a percentage of their income than the wealthier members of society.

Poor are the most charitable

Those in the lowest U.S. income group give the largest percentage of their incomes to charity. Figures for 2007:

Income groups	Lowest	Second	Third	Fourth	Highest	All
Average income*	\$10,531	\$27,674	\$46,213	\$73,460	\$158,888	\$63,091
Income group limit	\$19,301	\$36,070	\$57,944	\$91,297	N.A.	N.A.
Giving as percent of income	4.3%	2.5%	2.7%	2.0%	2.1%	2.2%

*Pretax
© 2009 MCT
Source: McClatchy analysis of U.S. Bureau of Labor Statistics data
Graphic: Judy Treible

The figures above do not show the true extent of the gap between the poorest, and the most wealthy members of society. The associated article reported that undocumented foreign laborers, who are predominantly poor, send billions of dollars annually back home to support their families, but these figures were not included in the calculations. The poor are also far more likely to manifest faith in God than those who are wealthy. This is a truth attested to in the Scriptures.

James 2:5-6

Listen, my beloved brethren: did not God choose the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him? But you have dishonored the poor man. Is it not the rich who oppress you...

The city of San Francisco, California, has the greatest number of homosexuals of any major city in America. Many things can be discerned by taking a look at this modern day incarnation of Sodom. Like Sodom, San Francisco is affluent. In May of this year it was reported that the median home price in the city had passed one million dollars, making it one of the most expensive cities in which to live in America. San Francisco is a center for the tech industry. It is a high income region. Nevertheless, it ranks in the bottom quarter of U.S. metropolitan

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areas in the percentage of income given to charity.



The graphic above reveals that out of 366 metropolitan areas in the United States, San Franciscans came in at number 286, giving on average only 3.9% of their income to charity. 78% of American cities gave a higher percentage of their income to the needs of others.

San Francisco is renowned for its hedonistic lifestyle. Residents live for pleasure. San Francisco has more restaurants and bars than any other city in America. There are more bars in San Francisco than in Las Vegas, and San Francisco far outpaces every other American city in the number of restaurants per capita. The second place community, Fairfield County, Connecticut, had one third fewer restaurants per capita than San Francisco. See article:

<http://sanfrancisco.grubstreet.com/2012/08/sf-most-restaurants-bars-per-capita-ranking.html>

The Bible declares that Sodom was renowned for its abundance of food. What is remarkable about San Francisco is that these restaurants are not predominantly fast food, such as McDonalds. San Francisco is renowned for its multicultural cuisine. The people of the city like variety, and they are willing to pay exorbitant prices for it. An attention to eating and drinking are part of the culture of Sodom.

Luke 17:28-29

“It was the same as happened in the days of Lot: they were eating, they were drinking, they were buying, they were selling, they were planting, they were building; but on the day that Lot went out from Sodom it rained fire and brimstone from heaven and destroyed them all.”

Yet, the most startling sign of San Francisco’s self-ish, hedonistic, attitude is revealed by the fact that the city has the lowest percentage of children of any large city in America. (The residents of San Francisco cannot blame the cost of raising children as the reason for their lack of charitable giving.)



The CHILDFREE Life - When having it all means not having children

A community’s attitude toward children reveals a

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lot about their moral character. Some may think that the wealthy would tend to have more children, for they can afford them. The opposite is actually true. The affluent are far more likely to be focused upon living a materially obsessed life that views children as a hindrance to their pursuit of selfish pleasure. This topic was the subject of a *Time* magazine article this month (pictured above).

Children are increasingly viewed as an interruption, an unwanted burden, and an intrusion upon a life devoted to the pursuit of pleasure. Raising children requires self-sacrifice. It is the antithesis of selfish living. It is little surprise then, that the city with the highest percentage of homosexuals in the nation also has the fewest children. Homosexuality is at its heart, a selfish lifestyle.

The low number of children in San Francisco is not an anomaly. The three cities with the greatest concentration of homosexuals on the West Coast are San Francisco, Seattle, and Portland. They also are the three cities with the least children per capita. The 2010 census showed that just 13.4 % of San Francisco's 805,235 residents are below the age of 18. There is actually a higher percentage of people aged 65 and older (13.6%) than there are children in San Francisco. For comparison purposes, the 2010 census for the city of Dallas, Texas, a comparatively conservative southern city with a far greater religious influence, revealed that 26.6% of the population was under the age of 18. This is double the rate of San Francisco. NPR aired a program that discussed the absence of children in San Francisco. The broadcast begins, *"Imagine a city that is for the most part, without children. That's what the future looks like in San Francisco. It already has the lowest number of kids per capita of any big city in America. Now, a new study shows that nearly half of the young families still living in San Francisco are planning to move within the next three years."*

A selfish, hedonistic, homosexual city is not a good place to raise children. What then will be the result of the government's and media's constant advocacy of homosexuality in America? America's future can be seen in San Francisco. It will become a barren land, devoid of children. It will be a land of rampant consumerism, where the pursuit of pleasure leads ever increasing numbers of people to choose to forego having a family and raising children.

It is not coincidental that the murder of babies in the womb, and the removal of homosexuality as a mental disorder from the American Psychiatric Association's publications, occurred in the same year, 1973. Both actions spring from the same root, which is selfishness. Both share a disregard for the life, health, and welfare of others. Both have led to tremendous societal ills in the last generation.

For those who care to ponder it, these same trends can be observed in the church. A church that is increasingly focused on comfort, ease, and pleasure, will make few converts. A church that rejects the cost of discipleship, suffering, and self-sacrifice will prove unable to bring forth children. The church is becoming a barren playground, focused on entertainment, always planning the next food-fest. Bible classes are being replaced with Starbucks. Truth is being cast away in favor of attractive deceptions.

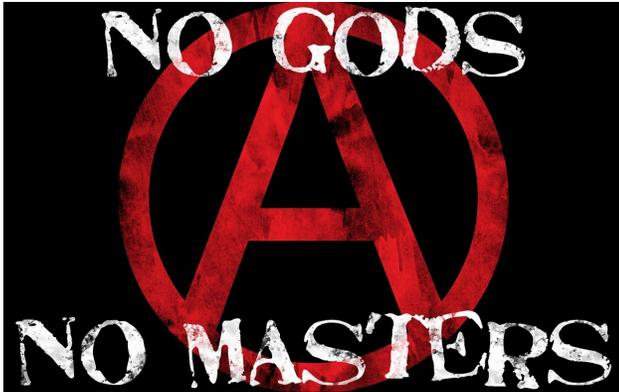
Like Sodom, America's days are numbered.

"They were eating, they were drinking, they were buying, they were selling, they were planting, they were building; but on the day that Lot went out from Sodom it rained fire and brimstone from heaven and destroyed them all."

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Push Back - Part Sixteen

Joseph Herrin (09-08-2013)



Anarchy Poster

The promotion of homosexuality plays an important role in Satan's agenda to establish a tyrannical one-world government over all the earth. It is well to ever keep in mind that Satan is a deceiver who deceives the WHOLE world (Revelation 12:9). There are legions of men and women who give themselves to the service of Satan, not perceiving that they are being lied to by the one they serve. Satan promises mankind "freedom," but his true purpose is to enslave humanity.

The Olympics are a Luciferian forum where Satan broadcasts his messages to a global audience. The most recent Olympics in London broadcast the word "FREEDOM" to the world during its closing ceremonies.



The word "FREEDOM" is spelled out directly underneath the pyramid shaped light towers. The uppermost part of the pyramids light up, being a symbol of the all-seeing eye of Lucifer/Horus. The pyramid is an interesting symbol, one utilized by Freemasonry, a Luciferian organization. The pyramid signifies that the higher up one goes in Satan's organization, the fewer people there are, for the pyramid gets progressively narrower as it rises. With the light emanating from the top of the pyramid, it also signifies that those at the base, who represent the vast majority in Satan's kingdom, are kept in the dark. They are fed deceptions and lies. Significantly, during the Olympic closing ceremony, the word "FREEDOM" was underneath the pyramids. This indicates that a promise of freedom is being employed by Satan to deceive the masses of humanity in this hour.

The proponents of the homosexual agenda speak much of freedom. They say all mankind ought to have the liberty to live life as they choose. If men and women desire a same-sex partner, they should not face any censorship. If they want a same-sex mar-

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riage, then neither government nor society should deny them this opportunity. Satan cunningly persuades mankind that homosexual behavior is a matter of personal liberty, of freedom to live as one chooses. The reality, however, is vastly different.

As we have seen, the homosexual lifestyle is a culture of death. Death was emphasized throughout the Olympics from the Opening Ceremonies that featured children in hospital beds, to a fractured image of John Lennon's head that was assembled by individual participants. (Lennon, along with the other members of the Beatles, participated in deviant sex, including homosexuality.) At the Olympic ceremony there was a British singer named Sande (pronounced Sandy), and an evil character named "Hook." "Assembling" these disparate pieces of the puzzle together we have a forewarning of the death of children at Sandy Hook Elementary School that occurred four months later.



George Michael - Death's Head - Worshipping Satan?

Displayed on the floor where George Michael was performing were newspaper headlines. One prominent heading bore the words "Tired of Life."



Tired of Life

The deceit of Satan is that he is forever presenting himself as the friend of mankind, an advocate for humanity. This is the disguise he wore in the Garden of Eden when he deceived Eve into eating of the forbidden fruit. He acted as if he were her friend, intimating that Yahweh did not have her best interests at heart. The serpent suggested that the commandment of Yahweh was a restriction of Eve's liberty, holding her back from self-fulfillment.

Satan is still plying this same deceit, for it continues to prove eminently effective. He suggests to men and women that Yahweh is arbitrarily resisting their pleasure, hindering their fulfillment in life by forbidding homosexual relationships. The truth is that Yahweh is seeking to protect mankind, for the fruit of homosexuality is physical and spiritual death. Under the guise of "FREEDOM" Satan delivers men and women to death. In

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their blindness, foolish humanity believes Satan is their friend and Yahweh is their enemy.

Satan's message of freedom induces mankind to cast off the authority of God. Satan leads men and women to become anarchists. An anarchist is one who rejects outside government, demanding personal freedom to live according to their own self-determination. Homosexuality and anarchy have a strong link to one another. Many anarchists are homosexuals, and many homosexuals are anarchists. This is not surprising, for the homosexual is in open rebellion against God's government. It follows logically that the homosexual would rebel against all lesser forms of government that would impinge upon their liberty to live the life they choose. Once rebellion takes root in one's heart, there is little to stop it from spreading to every corner of a person's life.

The 2nd Psalm speaks of the rebellion of man against the rule of God.

Psalms 2:1-3

Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against Yahweh, and against His anointed, saying, let us break their bands asunder, and cast away their cords from us.

Since the Garden of Eden, mankind has

been attempting to cast away the bands of divine government and the cords of restraint that Yahweh has placed upon them. Like a petulant child pitching a tantrum, man is determined to do things his own way.



The homosexual agenda serves a purpose that few have understood. It is an important step in bringing forth a one world government. In order for Satan's human emissaries to establish a global government of absolute oppression and control, they must first weaken the governments of the nations. To accomplish this they are fomenting sectarian violence, fracturing nations into multiple warring factions. This produces societal instability and greatly weakens the power that is inherent in a unified people.

The global elite, through their puppet rulers in the U.S. and NATO, have been practicing a policy of national destabilization in the Middle East. They have sown discord among sovereign nations. They have overthrown governments in Iraq, Afghanistan, Egypt, Libya, (and soon to be Syria). In their place, the nations have been left without any strong central government. There has been constant infighting among factions. The policy of the global elite is to di-

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vide and conquer, to weaken resistance by sowing strife among brethren.

In the past couple of decades America and the European nations have embraced a new, open policy toward foreign immigrants that has led to the growth of large population segments that are not integrating with the nations they are entering. This has been observed in France, and other European nations, as a Muslim minority has refused to assimilate into French society. They have maintained their own communities, implemented their own laws, and have been the source of repeated riots and social unrest. This accelerated influx of foreigners follows a policy designed by the global rulers to weaken the unity of nations. A nation that is filled with sectarian conflict is ill prepared to resist outside threats.

As the President and the media in America have been deliberately provoking racial strife by making polarizing, and racially charged statements, about Trayvon Martin/George Zimmerman, Henry Gates, Jr., etc., they have been promoting this same sectarianism in America. The same has occurred with the Occupy Wall Street protests, which were covertly initiated by the government through left wing organizers.



Raise Hell - How True!

Whether America and other nations are divided among religious, cultural, racial, social, or economic lines, the goal of the global elite is to divide that they might conquer. A unified people are hard to overcome, but when a nation fractures into warring factions that cannot, or will not, work together, they become ripe for subjugation by an outside power that seeks to enslave them.

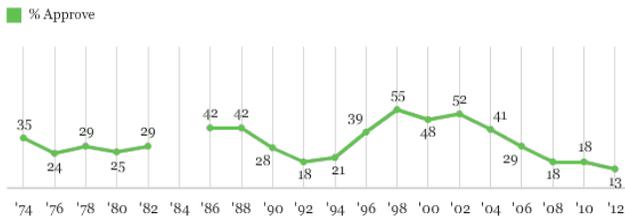
It is therefore, in the interests of political leaders who serve their global, financial masters, to sow division among their own people. In this way the sovereign nations can be broken, conquered, and a new global government established. A key facet of the global agenda to establish a one-world government, is to cause people to become increasingly discontent with the governments of their individual nations.

Consider how often the media is posting

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graphs and poll numbers showing how dissatisfied the people of America are with the performance of Congress, and the President. Keep in mind that the media is controlled by the global elite. Why would the global elite keep reminding the people that there is such dissatisfaction with government? It is because they WANT the people to be dissatisfied with government, in order that the form of government that exists might be overthrown and a new global government instituted.

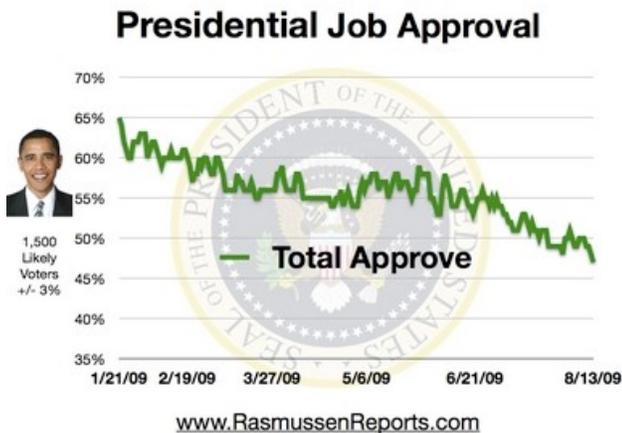
Congressional Approval Ratings in Election Years



Results from September of election year except 1996 (August), 1994 (October), 1992 (March), 1990 (October), 1986 (April), 1982 (June), 1980 (June), 1976 (January), 1974 (October).

GALLUP

Congressional Approval



Presidential Approval Rating

There is a global war being waged covertly

by the emissaries of Satan. They are working on multiple fronts to weaken the power of the people of sovereign nations, and to destroy the power of unified governments, so that a New World Order might be established. One aspect of this war is to promote anarchy, a disrespect for all government. The homosexual agenda plays a significant role in this battle. Homosexuals are inherently predisposed to reject government control over their lives. When homosexuals gain influence in a society, or obtain significant numbers, anarchy results.

The Bible reveals the truth of this assertion. On two occasions in the Old Testament we read of societies that had large numbers of homosexuals. In both instances these societies descended into lawlessness and anarchy. The first account is found in the book of Genesis as it relates the anarchy that existed in Sodom.

Genesis 13:13; 19:4-11

Now the men of Sodom were wicked exceedingly and sinners against Yahweh... Now before they lay down, the men of the city, the men of Sodom, both old and young, all the people from every quarter, surrounded the house. And they called to Lot and said to him, "Where are the men who came to you tonight? Bring them out to us that we may know them carnally..." Then they said, "This one came in to stay here, and he keeps acting as a judge; now we will deal worse with you than with them." So they pressed hard against the man Lot, and

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came near to break down the door. But the men reached out their hands and pulled Lot into the house with them, and shut the door. And they struck the men who were at the doorway of the house with blindness, both small and great, so that they became weary trying to find the door.

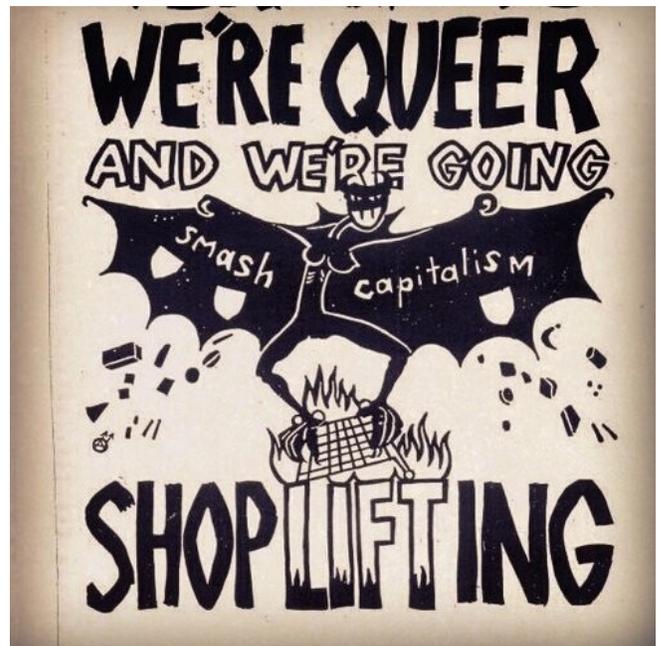
The men of Sodom, Gomorrah, and the cities of the surrounding plains, had given themselves over to debauchery. They had cast off the restraint of Yahweh, rebelliously choosing to engage in sexual behavior that both nature and God's law declare to be unnatural. Having seared their consciences, they became rebellious toward all rule, and anarchy resulted. The men of Sodom would have raped both Lot and the angels who had come under the protection of his roof, had not the angels struck the men with blindness.

We observe this same breakdown of societal restraint, and a descent into lawlessness, in the book of Judges chapters 19-21. The passage is too lengthy to cite, but I encourage the readers who are unfamiliar with the account to read these chapters. To summarize, a Levite was traveling with his concubine through land belonging to the tribe of Benjamin. He intended to spend the night in the town square of one of the cities, when a citizen of the land took him into his home. Just like what occurred in Sodom, a group of homosexual men surrounded the house and demanded that the owner send out the man so they could have sexual relations with him.

Judges 19:22

The men of the city, certain worthless fellows, surrounded the house, pounding the door; and they spoke to the owner of the house, the old man, saying, "Bring out the man who came into your house that we may have relations with him."

The man sent his concubine out instead, and the men of Benjamin sexually ravished the woman all night, leaving her outside the home where she died. These are the only two Biblical accounts of societies where homosexuality had become commonplace. In both instances, lawlessness, a casting off of all restraint, occurred. The populations of these areas descended into anarchy.

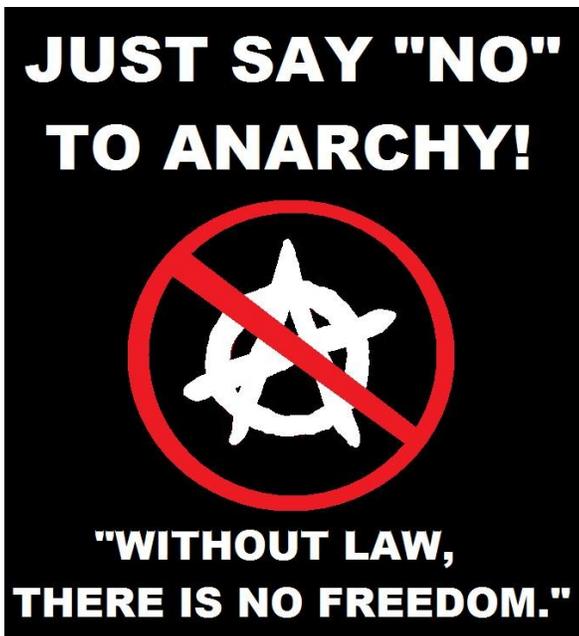


I perceive the promotion of anarchy to be one goal of Satan and his human servants. A people who reject law, and who despise authority, will not be able to maintain a strong

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government. Such a people are ripe for overthrow, and to be conquered by another power, even a foreign dictator. The paradox of what is occurring in the nations, is that a people clamoring out for personal liberty and freedom are positioning themselves to become subject to the most tyrannical government that the world has ever known. Having become slaves to their own passions and evil desires, they will soon become slaves to human and angelic masters.

The subjugation of humanity is all the more easily accomplished when men have no respect for government. When anarchy is the rule of each man's heart, submission to government is anathema. This leaves a people in a fractured and weak state. Chaos rules. Poverty results. Business cannot prosper. Infrastructure decays. Mankind descends into misery, and nations become easy prey for Satan's cabal of global elite.



Moral laws, rather than being the bane of mankind's liberty, are actually an aid to freedom. Remove moral laws, and a people will not remain free very long. The mass of citizens who are being swept up in the crusade for homosexual rights in America and other nations are unwittingly setting the stage for their own conquest. Under the mantra of Freedom, they are sowing the seeds of their soon coming captivity. A nation cannot flourish without a strong regard among the citizenry for legitimate government order.

The war that is being waged against Yahweh's definition of marriage is one battle in this war, and a significant one. The family is the basic form of government among any people. The husband is head of the wife. The parents have authority over their children. Destroy this foundational level of government in a nation, and all the higher levels of government will be left tottering.

America's collapse is assured. When President Obama was swept into office on a wave of popular support, he promised the people "change." Since he has been elected, he has been bring great changes to society. He has been a tireless promoter of homosexuality. He has forced the U.S. military to openly embrace homosexual members in the ranks. He has championed gay rights, and is seeking to redefine marriage to include same-sex partners. This is the type of change that destroys a nation.

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For a brief moment, Americans are celebrating the uninhibited freedom that is being guaranteed to them as a basic human right. The party atmosphere will not last long, however. As Americans are distracted by their perversions, the adversary is working covertly to overthrow the Constitutional form of government that has guaranteed the freedoms of Americans for centuries. Poverty, suffering, and a loss of liberty are coming. Americans have chosen their friends unwisely. By rejecting Yahweh and His anointed, and embracing Satan, they have taken fire into their bosom. It cannot be long now until the nation erupts in flames of destruction.

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PARABLES PRECEPT—

400

This is the product of 8 and 50, and is a divinely perfect period.

From the fulfillment of the promise to Abraham in the birth of Isaac to the Exodus was a period of 400 years. Stephen mentions it as dating from "his seed" (Acts 7:6), and God dates it from the same point when He says to Abraham, "thy seed" (Gen 15:13).

The structure of this verse rescues it from the way in which it is sadly misunderstood:—

A. "Know of a surety that thy seed shall be a stranger in a strange land that is not theirs,

B. and shall serve them;

B. and they shall afflict them

A. four hundred years."

The structure places B and B in a parenthesis. A and A cover the whole time of the sojourn, while B and B refer to the service and sojourn during a parenthesis of unnamed length within that time. The structure of Acts 7:6 is exactly the same.

This is the period of the 70 sevens .

490

The spiritual significance of the number itself being seven times seventy.

Daniel was praying, and he was concerned about the 70 years

prophesied of by Jeremiah (Dan 9:2 and Jer 25:11,12, 19:10). And the answer meant that though those 70 appointed years were about to end in restoration and blessing, another period of seven times 70 years had been determined (9:24-27), and they would commence from the very "decree" (Neh 2) which should end the former 70 years. And these should run their course, marked by certain incidents, before the full and final restoration of Daniel's "city" and "people" should be accomplished.

The number 490 marks the product of spiritual perfection (7) with regard to the working out of Jerusalem's number (70). For 7 times 70 is 490.

[Source: E.W. Bullinger, *Number in Scripture*]