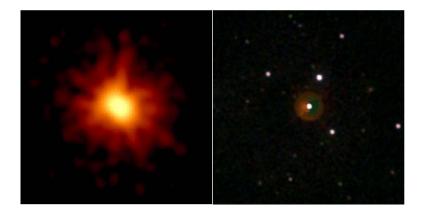
Bootes - He is Coming! Joseph Herrin (03-27-08)

Dear Brothers and Sisters in Christ,

I had noted last week that there was another sign in the heavens given, but being occupied at the time I was unable to give it further consideration. This morning I was brought back to consider it when I received an e-mail from a man on my mailing list with a link to NASA's website where an article existed on this event. The article identified the constellation that this event occurred in as Bootes, and discerning the constellation allows us to put the sign in its proper context and to understand its meaning. IT IS NO SMALL SIGN!



The NASA article has this to say:

March 21, 2008: A powerful gamma ray burst detected March 19th by NASA's Swift satellite has shattered the record for the most distant object that could be seen with the naked eye.

"It was a whopper," says Swift principal investigator Neil Gehrels of NASA's Goddard Space Flight Center. "This blows away every gamma ray burst we've seen so far..."

Later that evening, the Very Large Telescope in Chile and the Hobby-Eberly Telescope in Texas measured the burst's redshift at 0.94. A redshift is a measure of the distance to an object. A redshift of 0.94 translates into a distance of 7.5 billion light years...

GRB 080319B's afterglow was 2.5 million times more luminous than the most

luminous supernova ever recorded, making it the most intrinsically bright object ever observed by humans in the universe. The most distant previous object that could have been seen by the naked eye is the nearby galaxy M33, a relatively short 2.9 million light-years from Earth.

[Source: http://science.nasa.gov/headlines/y2008/21mar_nakedeye.htm]

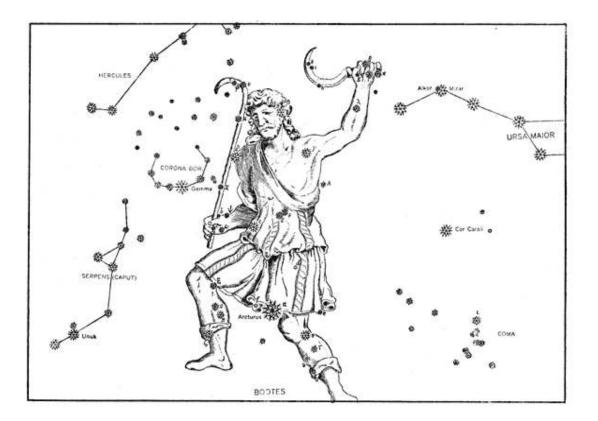
Note the superlatives used in describing this event. It was the most distant event to ever be visible to the naked eye. The scientist declared, "It was a whopper. This blows away every gamma ray burst we've seen so far." It was estimated to have occurred at a distance of 7.5 billion light years away, when the previous most distant object to be visible to the unaided human eye was 2.9 million light years away. The burst was 2.5 million times more luminous than the most luminous supernova ever recorded, and this makes it the brightest object ever observed by humans in the universe.

Everything about this event was record shattering, and I intentionally use the word *shattering*. This event did not simply surpass all other similar events by a small degree, but by a massive degree. It would be good to remember at this time the words Yahshua spoke to His disciples concerning His return.

Luke 21:25-26

"And <u>there will be signs in</u> sun, and moon, and <u>stars</u>, and on the earth; distress of nations, with perplexity at the roaring of the sea and the waves; men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of heaven will be shaken."

What event does such a sign in the constellation Bootes foretell? Following is an illustration of the constellation Bootes.



This constellation is one of three decans found in Virgo. Each sign of the zodiac (Hebrew - Mazzaroth: see Job 38:32) occupies thirty degrees in the heavens. These thirty degrees are further divided into three segments of ten degrees each, which are called decans. Each decan contains a ruling sign, and this particular ruling sign is called Bootes (pronounced Boh-oh-teez).

Joseph Seiss, in his book *The Gospel in the Stars*, has this to say about Bootes.

The name thus transformed into Greek has in it a Hebrew and Oriental root, Bo, which means *coming*; hence, *the coming One*...

One of the most common, constant, and expressive figures under which Christ is presented in Scriptures is that of the Oriental shepherd. Isaiah foreannounced Him as He who "shall feed His flock as a shepherd." Peter describes Him as the Shepherd and Bishop of our souls. He says of Himself, "I am the good Shepherd that giveth His life for His sheep;" "I am the good Shepherd, and know my sheep, and am known of mine;" "My sheep hear my voice, and I know them and they follow me; and I give unto them eternal life, and they shall never perish, neither shall any man pluck them out of my hand..."

The Greeks... also called this man Arcturus, the watcher, guardian, or keeper of Arktos, the adjoining constellation which in all the more ancient representations is *the flock, the sheepfold*. Bootes is... the guardian and shepherd of the flocks... The brightest star in Bootes is called *Arcturus*, the guardian or keeper of *Arktos... Al Katurops*, the star on the right side of the arm of Bootes, means the Branch, the Rod, and is often connected with the figure of a staff, the shepherd's crook, the traditional symbol of pastoral office...

He also bears a sickle, which shows Him as the great Harvester, and the harvest He gathers is the harvest of souls... [Source: pages 31-32]

Yahweh set the stars in the heavens to serve as signs and to indicate seasons, in other words, the stars reveal the particular events that are determined by Yahweh to occur at a specific time. Even as the magi saw the star in the heavens foretelling the birth of the King of the Jews, so too is Yahweh giving signs that we are now at the end of the age. Yahshua in speaking of the harvest of souls declared:

Mark 4:29

"But when the grain ripens, immediately he puts in the sickle, because the harvest has come."

Although the harvest has been going on for the past two thousand years, there is a very specific harvest that Yahshua speaks about.

Matthew 13:39-43

"The harvest is the end of the age; and the reapers are angels. Therefore just as the tares are gathered up and burned with fire, so shall it be at the end of the age. The Son of Man will send forth His angels, and they will gather out of His kingdom all stumbling blocks, and those who commit lawlessness, and will cast them into the furnace of fire; in that place there shall be weeping and gnashing of teeth. Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears, let him hear."

Notice that two different types of people are being reaped in this harvest, and

the consequences to their lives are quite distinct. The righteous are pictured as wheat and they are being reaped, and they will shine forth as the sun. The wicked are pictured as tares. These are the stumbling blocks, and those who commit lawlessness, and they are cast into a furnace of fire to be burned.

We must therefore identify clearly who these are who are being harvested. Some might say, "That is obvious, it is the Christians and the lost." This is not true, however. Not all Christians are considered righteous in the eyes of Yahshua. Consider the following words of Messiah.

Matthew 13:47-50

"Again, <u>the kingdom of heaven is like</u> a dragnet cast into the sea, and gathering fish of every kind; and when it was filled, they drew it up on the beach; and they sat down, and gathered the good fish into containers, but the bad they threw away. So it will be at the end of the age; the angels shall come forth, and take out the wicked from among the righteous, and will cast them into the furnace of fire; there shall be weeping and gnashing of teeth."

Yahshua is describing the very same event as in the previous passage. It is the end of the age and the reaping of souls. Yet He tells us here that He is not speaking about the kingdoms of this world, but of the Kingdom of Heaven. There are wheat and tares in the Kingdom of Heaven. There are righteous and unrighteous servants in Christ's household, and He must make a distinction between them at the end of the age that the righteous might shine forth as the sun, while the wicked servants experience weeping and gnashing of teeth. Why do they weep and gnash their teeth? Because they had pictured themselves as the righteous. They had expected reward at the coming of Christ, and He brought judgment to them instead.

Matthew 24:36-51

But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone. For the coming of the Son of Man will be just like the days of Noah. For as in those days which were before the flood they were eating and drinking, they were marrying and giving in marriage, until the day that Noah entered the ark, and they did not understand until the flood came and took them all away; so shall the coming of the Son of Man be. Then there shall be two men in the field; one will be taken, and one will be left. Two women will be grinding at the mill; one will be taken, and one will be left. Therefore be on the alert, for you do not know which day your Lord is coming. But be sure of this, that if the head of the house had known at what time of the night the thief was coming, he would have been on the alert and would not have allowed his house to be broken into. For this reason you be ready too; for the Son of Man is coming at an hour when you do not think He will."

"Who then is the faithful and sensible slave whom his master put in charge of his household to give them their food at the proper time? Blessed is that slave whom his master finds so doing when he comes. Truly I say to you, that he will put him in charge of all his possessions. But if that evil slave says in his heart, 'My master is not coming for a long time,' and shall begin to beat his fellow slaves and eat and drink with drunkards; the master of that slave will come on a day when he does not expect him and at an hour which he does not know, and shall cut him in pieces and assign him a place with the hypocrites; weeping shall be there and the gnashing of teeth."

We live in such an hour as described above. In the household of God there are those who are pursuing all the things of the world. They are eating, they are drinking, they are buying, they are selling, they are planting, they are building, and they know not that the hour of the Lord's coming TO JUDGE HIS HOUSEHOLD is upon them.

At this moment there are some faithful servants in the household of God. These ones are giving forth food that is profitable to those who will partake of it. Yet there are also stumbling blocks who are teaching the children of God to eat things that will not profit them. There are wicked members of the household of God who are focused upon the entertainment and pleasures and material things of this world. When the Lord appears with sickle in hand He will remove all the tares from among the wheat. He is coming to divide between the righteous and unrighteous. He is coming to make a distinction between those who are faithful and those who are not.

Of this same day the prophet Ezekiel writes:

Ezekiel 9:4-7

And Yahweh said to him, "Go through the midst of the city, even through the midst of Jerusalem, and put a mark on the foreheads of the men who sigh and groan over all the abominations which are being committed in its midst". But to the others He said in my hearing, "Go through the city after him and strike; do not let your eye have pity, and do not spare. Utterly slay old men, young men, maidens, little children, and women, but do not touch any man on whom is the mark; and you shall start from My sanctuary." So they started with the elders who were before the temple.

Notice that judgment begins at the sanctuary, the house of God. Of this event the apostle Peter also declared:

I Peter 4:17-19

For it is time for judgment to begin with the household of God; and if it begins with us first, what will be the outcome for those who do not obey the gospel of God? And if it is with difficulty that the righteous is saved, what will become of the godless man and the sinner? Therefore, let those also who suffer according to the will of God entrust their souls to a faithful Creator in doing what is right.

Have you been denying yourself and taking up the cross to follow Yahshua? Have you been grieved at the sin in the household of God? Have you found the message of ease and prosperity that feeds the flesh and brings none to conformity to Christ to be an abomination? Have you surrendered to follow the Lamb wherever He would lead you? Have you been called to suffer for the sake of Christ, and willingly embraced that suffering? Or are you of those of whom the Scriptures warn, "Woe to those who are at ease in Zion"?

I believe that this sign in the heavens points to the imminent return of Christ to judge His household. We do live at the end of the age. It has been 6,000 years since Adam and 2,000 years since Christ first appeared. There have been other signs given that dire things are coming upon the earth. I have written about the sign of Comet Holmes, and of Mars approach with its moons Phobos and Deimos in August of 2003. I wrote of the sunburst that was aimed directly at the earth arising from Sunspot 486 which occurred in October of 2003. Yahshua has also been giving many signs upon the earth, and we have seen the roaring of the seas and the waves. Many of the children of God have been having dreams and visions and speaking words of prophecy concerning the lateness of the hour and those things to come. This sign in Bootes is another witness, and those who have set themselves apart to follow the Lord can anticipate what is to come.

Luke 21:28

"But when these things begin to take place, straighten up and lift up your heads, because your redemption is drawing near."

Scientists have stated that this event in the constellation Bootes is the brightest event known to have ever occurred in the heavens. Is it not to be expected that the coming of the Lord would be presaged in such a way? He is

the light of the world, and He comes to restore light to a church that has grown dark. Woe unto those who are walking in darkness. They will know weeping and gnashing of teeth.

He comes with a shepherd's rod in one hand to gather His sheep and a sickle in the other to remove all stumbling blocks from His kingdom. Will not the days ahead be *great* and *terrible*?

More on Bootes (09-10-08)

Astronomers Spy Brightest Galactic Blast Larry O'Hanlon, Discovery News

Sept. 10, 2008 -- Last March our planet looked straight down the barrel when one of the universe's most deadly kinds of stellar artillery fired -- and we lived to tell about it.

The March 19 cosmic cannon was a jet of powerful gamma rays which shot out matter at speeds just a hair shy of the universal speed limit -- that of light.

The explosion, which occurred not far from the handle of the Big Dipper, was even more remarkable because it was accompanied by enough visible light to be seen briefly with unaided human eyes. That's despite the fact that the dying mega-star that created the blast was in another galaxy, a whopping 7.5 billion light-years away.

"It definitely broke some records," said astronomer Dieter Hartmann of Clemson University in South Carolina. "The luminosity was a million times that of the whole galaxy, which is astounding."

It was so bright, in fact, that at first one of its discoverers thought something was wrong, said Judith Racusin, a graduate student at Pennsylvania State University. Racusin is the lead author of a paper on the discovery in the Sept. 11 issue of the journal Nature.

The gamma ray burst, dubbed GRB 080319B, was detected by NASA's Swift satellite, which is equipped specifically to spot such events quickly. Both Swift's X-Ray Telescope and its UltraViolet/Optical Telescope were blinded by the unusually bright blast.

Ensuing observations around the world with other satellites and ground-based telescopes collected an unprecedented amount of data from across the electromagnetic spectrum. No fewer than 92 researchers have combined their work to publish the Nature paper.

"We really hit the jackpot," said Swift principal investigator Neil Gehrels at NASA's Goddard Space Flight Center.

"We've been waiting a long time for this one," agreed Grigory Beskin of Russia's Special Astrophysical Observatory.

The plethora of data on GRB 080319B collected around the world has now been combined to produce the best picture yet of the incredibly violent stellar event.

It has also revealed that Earth was within range of a very narrow, ultra-fast central beam of the jet that shot out of the star, not even a half of a degree across.

"It's unbelievable opening angle of 0.4 degrees," said Hartmann of the inner jet which hit Earth. "It allows us to look right at it."

Rarely are these jets so well-aimed at Earth, and it's only the vast distance of their origins that keeps them from wreaking havoc on Earth's climate.

"If it happened in our galaxy we would actually be in considerable trouble," said Swift team leader David Burrows of Pennsylvania State University. It could cause chemical changes in our atmosphere that could result in rapid global winters and mass extinction events, he said.

The event also allows for new measurements of elements in intergalactic space between Earth and the blast, Hartmann explained, something few objects are bright enough to do.

Gamma ray bursts are the brightest eruptions in the universe, believed to be caused by very massive stars running out of fuel and imploding.

Exactly how the jets of nearly light-speed particles are created is still somewhat of a mystery. But it is clear these jets slam into material already shed by the star and light it up, creating an afterglow that can last for months.